

THE LIFE DIVINE

surprise of new and unforeseen creation,
a great
adventure of the soul; there is a joy of the
journey
and the search and the finding, a joy of
the battle
•and the crown, the labour and the
reward of labour.
If delight of existence be the secret of
creation, this
too is one delight of existence; it can be
regarded as
the reason or at least one reason of this
apparently
paradoxical and contrary **Lila**. But, apart
from this
choice of the individual **Purusha**, there is
a deeper
truth inherent in the original Existence
which finds
its expression in the plunge into
Inconscience; its
result is a new affirmation of
Sachchidananda in its
apparent opposite. If the Infinite's right
of various
self-manifestation is granted, this too as
a possibility
of its manifestation is intelligible and has
its
profound significance.